



# STATE OF WISCONSIN

# Assembly Journal

## One-Hundredth Regular Session

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MONDAY, November 14, 2011

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The Chief Clerk makes the following entries under the above date:

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### INTRODUCTION AND REFERENCE OF PROPOSALS

Read first time and referred:

#### **Assembly Joint Resolution 76**

Relating to: commending the Department of Natural Resources—Division of Forestry and their emergency response personnel.

By Representatives Clark, Mursau, Milroy, Bewley, Tiffany, Jorgensen, Spanbauer, Danou, Hulsey, Turner, A. Ott, Brooks, Hintz, Kaufert, C. Taylor, Berceau, Endsley and Petrowski; cosponsored by Senators Kedzie, Holperin, Schultz, S. Coggs, Risser, Taylor and Lassa.

To committee on **Rules**.

#### **Assembly Bill 372**

Relating to: special distinguishing registration plates displaying the words In God We Trust and making an appropriation.

By Representatives Kaufert, Nygren, Litjens, Bies, A. Ott, Thiesfeldt, Turner, Ziegelbauer, Endsley and Steineke; cosponsored by Senators Grothman, Galloway, Ellis and Lasee.

To committee on **Transportation**.

#### **Assembly Bill 373**

Relating to: disclosure of radon testing.

By Representatives Pope—Roberts, Turner, Berceau, Spanbauer and Bewley; cosponsored by Senators C. Larson and Taylor.

To committee on **Housing**.

#### **Assembly Bill 374**

Relating to: creating a preference in state procurement for Wisconsin—based businesses.

By Representatives Pope—Roberts, Molepske Jr, Vruwink, Clark, Zepnick, C. Taylor, Danou, Wynn, Pocan, Hebl, Turner, Berceau, Bernard Schaber, Fields, Roys, Sinicki, Mason and Ringhand; cosponsored by Senators Lassa, Holperin, Hansen and Wirch.

To committee on **Homeland Security and State Affairs**.

#### **Assembly Bill 375**

Relating to: the Wisconsin Housing and Economic Development Authority's development reserve fund and small business and agricultural production loan guarantee programs.

By Representatives Clark, Fields, Barca, Hebl, Staskunas, Pocan, Roys, Milroy, Berceau and Bewley; cosponsored by Senators Holperin, Hansen, S. Coggs, Taylor and Miller.

To committee on **Rural Economic Development and Rural Affairs**.

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### ENROLLED BILLS

The following Assembly proposals, which have been approved by both the Assembly and Senate, have been enrolled by the Legislative Reference Bureau:

#### **Assembly Bill 245**

#### **Assembly Bill 265**

*PATRICK E. FULLER*  
Assembly Chief Clerk

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### COMMUNICATIONS

State of Wisconsin  
Office of the Secretary of State  
Madison

To Whom It May Concern:

Acts, Joint Resolutions and Resolutions deposited in this office have been numbered and published as follows:

<u>Bill Number</u>	<u>Act Number</u>	<u>Publication Date</u>
<b>Assembly Bill 252</b> . . . . .	52 . . . . .	November 23, 2011
<b>Assembly Bill 253</b> . . . . .	53 . . . . .	November 23, 2011
<b>Assembly Bill 254</b> . . . . .	54 . . . . .	November 23, 2011
<b>Assembly Bill 64</b> . . . . .	57 . . . . .	November 23, 2011
<b>Assembly Bill 248</b> . . . . .	58 . . . . .	November 23, 2011
<b>Assembly Bill 267</b> . . . . .	59 . . . . .	November 23, 2011
<b>Assembly Bill 273</b> . . . . .	64 . . . . .	November 23, 2011
<b>Assembly Bill 319</b> . . . . .	65 . . . . .	November 23, 2011
<b>Assembly Bill 113</b> . . . . .	66 . . . . .	November 23, 2011

Sincerely,  
*DOUGLAS LA FOLLETTE*  
Secretary of State

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**REFERRAL OF AGENCY REPORTS**

State of Wisconsin  
Department of Administration  
Madison

November 1, 2011

To the Honorable, the Legislature:

In compliance with Wisconsin statute 16.548, enclosed please find the Wisconsin Office of Federal/State Relations quarterly report, to be submitted to the Legislature for the third quarter of 2011. This report provides information on the activities of the Office and the status of federal legislation of concern to the State of Wisconsin.

Please contact me if you have any questions about this material.

Sincerely,  
*MIKE HUEBSCH*

Referred to committee on **Homeland Security and State Affairs**.

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State of Wisconsin  
Department of Financial Institutions  
Madison

November 11, 2011

To the Honorable, the Legislature:

Attached please find the 2009-11 biennial report from the Department of Financial Institutions. The four printed copies have been sent via Inter-D mail.

Please let me know if you have any questions.

Sincerely,  
*GEORGE ALTHOFF*  
Communications Director  
Wisconsin Department of Financial  
Institutions

Referred to committee on **Financial Institutions**

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State of Wisconsin  
Department of Corrections  
Madison

November 10, 2011

To the Honorable, the Legislature:

As required by §15.04 (1)(d) Wisconsin Statutes, the Department of Corrections (DOC) submits its 2009-2011 biennial report summarizing the performance and operations of the department for the biennium.

The Department's primary mission is the safety and security of the public through incarceration of inmates in correctional facilities and through the supervision of offenders in the community. In addition, we must provide a safe and secure environment for our staff in carrying out their duties and to provide offenders with opportunities to be successfully reintegrated into society when they are released.

In addition to this report, a fully developed report on the Becky Young funding for reentry projects was submitted earlier this year. That report can be reviewed online at <http://www.wi-doc.com/indexadult.htm>.

Thank you for the opportunity to share this information about the Department of Corrections' progress in fulfilling its mission.

Sincerely,  
*GARY H. HAMBLIN*  
Secretary

Referred to committee on **Criminal Justice and Corrections**.

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State of Wisconsin  
Public Service Commission  
Madison

November 14, 2011

To the Honorable, the Legislature:

Per the biennial report guidelines from Secretary Huebsch, I am submitting to you a copy of the Public Service Commission of Wisconsin Biennial Report for 2009-11.

Sincerely,  
*KRISTIN RUESCH*  
Communications Director  
Public Service Commission of Wisconsin

Referred to committee on **Energy and Utilities**

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State of Wisconsin  
Office of the State Public Defender  
Madison

November 14, 2011

To the Honorable, the Legislature:

Pursuant to § 15.04 (1)(d), please see the attached Biennial Report from the Office of the Public Defender.

Please let me know if you, or any legislators, have questions.

Sincerely,  
*ADAM PLOTKIN*  
Legislative Liaison  
Office of the State Public Defender

Referred to committee on **Criminal Justice and Corrections**.